

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JUNE 3, 2003**, upon the application of **EL PASO PRODUCTION COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, Reservoir A**, in the Bryceland Field, Bienville Parish, Louisiana.

1. To authorize applicant to drill, designate and utilize its Davis et al No. 3 Well as an additional alternate unit well for HOSS A RA SUN at the location shown on the plat submitted with the application, in exception to the well location provisions of Office of Conservation Order No. 145-B, effective December 9, 1971.
2. To find that an additional alternate unit well for HOSS A RA SUN is necessary to efficiently and economically drain a portion of the hydrocarbons underlying the unit which cannot be efficiently and economically drained by any existing well within this unit.
3. To permit the operator to produce the allowable assigned to HOSS A RA SUN from either the unit well, any alternate unit well, or from any combination of such wells, at the option of the operator.
4. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, in the Bryceland Field, Bienville Parish, Louisiana, is defined in Office of Conservation Order No. 145-B, effective December 9, 1971.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      5/13/03;5/16/03  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**